

## **DEV LABTECH VENTURE LIMITED**

Registered Office:

GF/22-23, PATTANI PLAZA, DAIRY ROAD, NEAR NILAMBAUG CIRCLE, BHAVNAGAR - 364002, GUJARAT (INDIA). Branch Office:

PLOT NO 53 54, 1ST FLOOR, THAKORDWAR SOCIETY, MINI BAZAR, VARACHHA ROAD, SURAT- 395006, GUJARAT (IND D 403, GREEN WOODS, ANDHERI KURLA ROAD, CHAKALA, ANDHERI EAST, MUMBAI - 400093, MAHARASHTRA (INDIA).

Tel: 0278-2995027 Mo.: +91-9324485010, +91-9324485012 Email: info@devlabtechventure.com CIN No.: L36100GJ1993PLC019374

[ Erstwhile DEV LABTECH VENTURE PRIVATE LIMTED & JAY GEMS (INDIA) PRIVATE LIMITED ]

DEV/CS/BSE/2023\_24/31

To,
The Listing Compliance Department
Listing Department
BSE Limited
Phiroze Jeejeebhoy Towers, Dalal Street,
Mumbai – 400001

Subject: Announcement under Regulation 30(4) & 30(6) of SEBI (LODR) Regulations, 2015 regarding signing of MOU in the Vibrant Gujarat 2024 summit by the company

Ref.: Scrip Code - 543848, Scrip ID: DEVLAB (BSE SME), ISIN: INEONIJ01017

Dear Sir/Madam,

With reference to captioned subject, we would like to inform that our Company has signed MOU in the Vibrant Gujarat 2024 Summit the for the purpose of growth and expansion of the Business of the Company in the existing line of business of Lab Grown Diamond Manufacturing, natural diamonds and Gems and Jewellery Sector. The proposed investment is of Rs.102 Crore, Proposed Employment is 500, Proposed Project Location is Surat, Gujarat, India and year of Commencement will be 2026.

You are requested to kindly take note on your record.

Yours Faithfully

For Dev Labtech Venture Limited

(CS Pratik Ashokbhai Patel)
Company Secretary & Compliance Officer
Membership No.: A49043

Encl: As above

www.devlabtechventure.com

Date: 13/01/2024



**Government of Gujarat** 





## Certificate of Investment Intention



## **Dev Labtech Venture Limited**

Expressed Interest for Investment in Gujarat in

## Engineering, Auto and Other Industries

Government of Gujarat welcomes the proposal. We extend our best wishes and support for successful implementation of the project.



**Industries Commissioner**